

NEWSLETTER

ST. ANNE'S CHURCH
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Parish Twitter Feed @stannesnantwich

Parish Priest: Fr. Tony Grace

Fr Michael Ryan OMI

Permanent Deacons: Rev. Peter Mascarenhas and Rev. John Penny



OUR COMMUNITY HUB is now available for booking for private events. Here is the link to the public website for information and bookings <https://hallbookingonline.com/stanne>

14th JULY 2024 FIFTEENTH SUNDAY IN ORDINARY TIME YEAR B

IN NEED OF A PRIEST Please contact Fr Tony Grace on 01270 877736

Prayer and Mass Intentions can be sent by email to us at stannesnantwich@btinternet.com

Saturday St Henry Sea Sunday 2 nd Collection	13	5.00pm	Vigil Mass Fifteenth Sunday in Ordinary Time	Thanksgiving Intention for Alan & Chin Brown for their 80 th Birthdays and their 56 th Wedding Anniversary Dympna Gribben (sick)
Sunday Day of Special Prayer for Seafarers Sea Sunday 2 nd Collection	14	9.30am	Mass Fifteenth Sunday in Ordinary Time	Gillian Mitchell RIP Recently Deceased Teresa Kerr RIP Anniversary John Connors RIP Anniversary Bridget Wolfe (sick)
Monday St Bonaventure	15		No Mass or Service Today	
Tuesday Our Lady of Mount Carmel	16	9.30am 10.00am 6.00pm	Adoration and Confession Mass St Annes Yr6 Leavers Mass	Joan Barnish RIP Recently Deceased
Wednesday	17	2.00pm	Funeral Service for Joan Barnish RIP	
Thursday St Benedict	18	9.30am 10.00am	Adoration and Confession Mass	Teresa Kerr RIP Anniversary
Friday St John Plessington	19		No Mass or Service Today	
Saturday St Apollinaris	20	5.00pm	Vigil Mass Sixteenth Sunday in Ordinary Time	Intentions of Brigid Smith Thanksgiving Intention for Joan Evans.
Sunday	21	9.30am	Mass Sixteenth Sunday in Ordinary Time	Thanksgiving Intention for Deacon John's 23 rd Anniversary of Ordination. Joan and Terrance McSweeney RIP Anniversary

Funeral Service on Wednesday 17th July at 2pm for Joan Barnish RIP. Please pray for the repose of her soul and keep Joan's family and friends in your prayers.

Sea Sunday 14th July Seafarers and fishers play a vital role in all of our lives, but they often work in difficult, hazardous conditions. It is when the Church prays for those who live and work at sea. Your support will make a big difference to seafarers and fishers in need. You can donate in our 2nd Collection this weekend or using the card machine at the back of church. Alternatively, by visiting www.stellamaris.org.uk/donate or by texting 'SEA to 70460 to donate £5. This collection is vital to enable Stella Maris to continue its important work. Thank you.

NANTWICH SHOW on 31st July Churches Together in Nantwich are once again supporting the Nantwich show with its stand at the show, staffing baby changing and litter picking. If you would like to volunteer for a two hour slot to staff the CTiN stand singing hymns and joining in prayers, litter picking or staffing baby changing please see Deacon John after Mass. Free tickets for the day will be provided for volunteers.

BECOMING A CATHOLIC? Are you or do you know someone who is interested in learning more about the Catholic faith or do you want to learn more about the Catholic Church? In September the Rite of Christian Initiation of Adults (RCIA) begins starting with an introduction to the course. If you are interested or would like to know more, please contact Deacon John Penny: Tel 07973375422 or [Email johncpenny@gmail.com](mailto:johncpenny@gmail.com)

Privacy Notice The parish of St Anne's sometimes collects personal information about parishioners. All personal information is collected, processed and stored in accordance with the General Data Protection Regulations. This is retained only as necessary and used by the Parish/Diocese for the benefit of the Parish and for legitimate reasons such as administrative and religious purposes. You can read our full privacy notice at www.dioceseofshrewsbury.org/about-us/privacy-notice.

Parish Outing to Holywell and Llangollen. On Tuesday, 17th September join us for a visit to the oldest continually visited pilgrimage site in Britain and a scenic drive through the North Wales countryside with lunch provided by the Brigettine Sisters. Leaving at 10:30am and home by 5pm. Supported by a generous benefactor reducing the cost to only £10. More details to follow.

LOURDES PILGRIMAGE Ann Alexander is going on pilgrimage to Lourdes on 26 July. If anyone would like Ann to take petitions, can you please pass them to her or to any member of the clergy. Written petitions only!

St Thomas More is saying goodbye and happy retirement to Mrs Joan Evans. Mrs Evans has been a parent, but a long standing governor at St Thomas More. She was also our Chair of Governors for many years. Joan has served under the headteachers Mr Pollard, Mr Steele, Mr Walters, Mr McHugh, Mrs Hogg and now Mrs Packham. She has been a dedicated member of the governors and has challenged, supported, encouraged, held rigour towards STM with a careful eye on Special educational needs, safeguarding and the Catholic mission and ethos of the school. We are holding mass at school at 10am on Friday 19th July, to which visitors would be very welcome to come and celebrate with Joan and our pupils. Thank you Mrs Evans, you have been an invaluable member of our school community, and your longevity will not be forgotten.

Pope's July Prayer Intention We pray with Pope Francis that the Sacrament of the Anointing of the Sick may grant the Lord's strength to those who receive it and to their loved ones, and that it may become for everyone an ever more visible sign of compassion and hope. <https://youtu.be/BpFhfgjldcU>

Living Catholicism Today summer course, 1st – 4th August *How do we interpret the sources of Christian morality? Why is the Church 'obsessed' about human sexuality? What is the significance of the virtues? Part of the CHC's "Faith & Reason" series, this course will explore morality and the Christian life, with Dr Caroline Farey, Dr Andrew Beard and Stefan Kaminski.* <https://christianheritagecentre.com/events/faith-and-reason-series/>

A National Eucharistic Congress will be held on 14th September 2024 at the Invitation of the Bishops of England and Wales. The Congress and pilgrimage will take place at St. Mary's College, Oscott in Birmingham, with the purpose of renewing and deepening devotion to the Most Holy Eucharist. Oscott was the venue for the first Eucharistic Procession since the Reformation. The Congress will be on a much smaller scale than the last Eucharistic Congress in Liverpool and the Diocese of Shrewsbury has been allocated 44 representatives. Any parishioners who wish to attend the Congress, the Bishop's Office will need to know by Wednesday 24 July. A small number of tickets can be allocated, hopefully at request and if necessary, by ballot. Please let us know if you wish to go. Posters are at the back of the church

TEA AT THE TOWER Join us for a hot drink and a piece of home-made cake at St Mary's, Acton every Sunday, 2.30 until 4.30 pm. Very friendly people. Donations appreciated.



Last week's Envelope & Loose Plate = £403.53
Offertory received by Bank transfer in June = £2488
Thank you



The Card machine at the back of church is a convenient and cashless method of making donations to support the Mission of the Church in **St Anne's**, or there are options to support the **Red Boxes/ Missio or the SVP and also Sea Sunday**

Alternatively, please scan QR code to take you to our donation web page or use the link. Many thanks.
<https://donate.mydona.com/st-annenantwich>

NANTWICH FOODBANK Helping Local People In Crisis. Donations Can Be Made at St Anne's, (Box in porch), St Mary's Parish Office, Morrisons, Sainsburys, Nationwide, M&S and Elim Church.

Missio Red boxes – Please bring your boxes for counting ensuring your name is on the box. You can hand them to Pauline Binnie our Missio Local Secretary. New boxes are available at the back of church – why not take one for your house to collect for this worthy cause – all those spare pennies soon add up!

Missio Summer 2024 Impact Report https://missio.org.uk/wp-content/uploads/2024/05/MISSIO_MTIR24_Singles_LR.pdf

Missio Training Future Priests The Holy Father has asked the worldwide Missio network to support mission dioceses in training the future leaders of the Church. If you wish to sponsor a Seminarian please find the information at the back of the church

Missio Red Box holders can donate to Missio – Mill Hill Missionaries in a variety of ways: Please leave your Red box in church with name on it for counting or Give online: missio.org.uk/redbox.
Make a bank transfer: Account name: Missio; Sort Code: 16-00-16; Account Number: 10824230. Please use the reference RB + your postcode.

- Donate by telephone with your debit/credit card by ringing 020 7821 9755 during office hours.
- Donate via texting REDBOX 5 (to donate £5.00) or REDBOX 10 (to donate £10) to 70085. To ensure that your donation is attributed to **St Anne's, Nantwich**, it would be helpful (but not essential) if you would quote reference **SHR063/1117**.
- If you are a Gift Aid contributor, please inform Missio, so that they can recoup the tax from your donation.

Mass Preparation: WEDNESDAY WORD: www.wednesdayword.org/parish
PREGO: <https://stbeunosoutreach.wordpress.com/prego/>

NANTWICH FOODBANK We praise God for our many volunteers however we have a particular shortage of delivery drivers. If you are interested in volunteering to drive please contact Teri at the presbytery to obtain more details. Our current shopping list is: Long life milk and fruit juice, coffee, tinned vegetables and tinned fruit, toothbrushes and nappies [size 5 & 6]. **DONATIONS CAN BE MADE IN NANTWICH** at St Anne's, (Box in porch), St Mary's Parish Office, Morrisons, Sainsburys, Nationwide, M&S and Elim Church.

Mary's Meals <https://marysmeals.us18.list-manage.com/track/click?u=71642ed3d70deb2b1c25da8f0&id=7d7f84ea81&e=f7949e3fb3>

Carmelite Priory in Oxford. The Friars are looking to increase their ministry to Young Adults to help grow and form the faith of Young Adults. The Friars are currently hosting free online talks on the formation of Young Adults and if this interests you, please see here: <https://www.carmelite.uk.net/events/young-adult-formation-for-the-third-millennium/>

Useful links and resources

Shrewsbury Youth Mission Team – Online Ministry Find us on Facebook, Twitter and Instagram by searching for @Shrewsbury_ymt. Find us on YouTube by searching for Shrewsbury Youth Mission Team – SYMT, don't forget to subscribe.

Sanctuaries, shrines Catholics can 'visit' virtually in Europe, Mideast. <https://catholicsentinel.org/Content/Arts/Arts-and-Entertainment/Article/Sanctuaries-shrines-Catholics-can-visit-virtually-in-Europe-Mideast/6/31/40431>

Journeying Together <https://www.cbcew.org.uk/home/events/journeying-together/>

The National Shrine for Our Lady of Walsingham www.walsingham.org.uk/livestream

Laudato Tree <https://www.vaticannews.va/en/world/news/2020-05/laudato-tree-sahel-pope-francis-laudato-si-year.html>

Watch a Mass from home. Live-streaming of Masses Shrewsbury Diocese: <http://www.churchservices.tv/shrewsburycathedral/embed#tab-player> Church Services TV: <https://www.churchservices.tv/timetable/>

Prayer resources at: <http://pathwaystogod.org/>. <https://www.sacredspace.ie/> <http://ln54.blogspot.com>
<http://prayasyougo.org/>

Life Helplines and Information can be found at <http://www.dayforlife.org/article/helplines-and-information-2020/>

Young Catholics Resources <https://young-catholics.com/3636/22nd-sunday-in-ordinary-time-year-c/>

Sunday Message

FIFTEENTH SUNDAY IN ORDINARY TIME

THE WORD

Year B • 14 July 2024 • Psalm Week 3

"GO, MOVE, SHIFT"

MARK 6:7-13



Last Sunday we read about Jesus' unsuccessful visit to Nazareth. Now Jesus sets out on a teaching tour of other Galilean villages.

The implication is that these villages accept him in a way his own village did not. Jesus also begins to share his mission with the Twelve. Jesus has already chosen them as his closest confidants. Now he puts them to work, sending them out in pairs armed with his authority to confront the power of evil.

They are to travel light. This means no bread, because food will be provided by the hospitality of others. It means no (sleeping) bag, as lodging will be provided. It means no money, for they will be looked after. They may bring a staff, sandals and a single tunic since they will be continually journeying.

This text reminds us that the earliest Christian missionaries travelled light and set themselves apart from the wandering preachers of other religions, who brought lots of baggage with them.

Mark is saying something important as he records Jesus' instructions. Jesus is on an urgent missionary journey. The staff and the sandals are the symbols of that journey and so are appropriate for those who share in his mission. Any other baggage, especially any that might slow them up, is not permitted.

Jesus also instructs them about where to stay. If they encounter lack of hospitality they are to move on from that village. This is exactly what he has done in response to the hostility of Nazareth. Jesus even tells them to shake the dust of such places from their feet. Jews returning to the Holy Land would perform this ritual as they left pagan territory so as not to import "uncleanness" with them. It symbolised the godlessness of the pagan land and the holiness of Israel. The Twelve, in performing the same gesture, relegate to the godless world those inhospitable places that have rejected the Gospel. In this way, the Twelve proclaim the Gospel as Jesus does, with integrity of word and deed.

The Twelve set out and their mission is successful. Mark adds some important details. The preaching of the Twelve is so "all should repent," which is the key missionary goal of Jesus. They also heal the sick, something Jesus has also done many times. Mark adds that they anoint the sick with oil. This was a widespread practice in the Greek world by the time Mark's Gospel was written and now becomes part of the practice of the Christian church.

Ironically, the mission of the Twelve is more successful than Jesus' own mission in Nazareth. Yet they are missionary only to the extent that they are with Jesus, recognise that his authority has been given to them, and travel light. At all times they remain his followers. ■

PRAY

Thank God for missionaries, those who left home and travelled light, in order to preach the Good News. Pray for them.

DO

Think about your attitude to material things. How light do you travel?

LEARN

As followers of Jesus, we all have a mission to preach the Gospel.

We can preach the Gospel wherever we live and work.

Jesus asks that his disciples be detached from all things.

REFLECT

My mother's four sisters were nuns. One, Aunt Peggy, spent all of her 96 years in Ireland as a nurse and carer. Two of my aunts spent most of their lives abroad. Aunt Celia worked as a teacher in the Philippines from the 1950s to the early 70s; then transferred to Kenya where she spent another two decades. Aunt Jo spent most of her life teaching in the United States, first in Salt Lake City, among the local Mormon population, and then in an African American neighbourhood in Los Angeles. Aunt Mary, after retiring as a teacher in Ireland, wanted to do more. So she went to Kenya where she spent several more years in the classroom.

My aunts were wonderful women, generous and zealous, but there was nothing unique about what they did. It's what countless Christian women and men have done down the centuries. They obeyed Jesus' command to go and preach the Gospel. Some, like my aunts, were "professional" missionaries – but most were not. They preached the Gospel simply by the witness of their lives.

Pope Francis says that church people must be "shepherds living with the smell of the sheep." In other words, Christians must leave their comfort zones to make Christ present in all places and at all times. They mustn't confine themselves to the security of their churches, sacristies and homes but must go out into the streets and alleyways to proclaim the Good News. There is an urgency to our task as Christians because there is a whole world out there that is hurting, and that needs to hear the message of Jesus. Our great commission is to "go."

A popular ballad of some years ago is called "Go, Move, Shift." It describes the discrimination that members of the Travelling community so often experience. But it also describes the instruction of Jesus to the Twelve – and to all of us. We are to "go, move, shift." We must not hang around. There is a whole world out there waiting to hear the Good News. ■

SAY

"Lord, help me to always be an effective witness to you. Amen."

ENTRANCE ANTIPHON

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father,
Amen.

COLLECT

O God, who show the light of your truth
to those who go astray,
so that they may return to the right path,
give all who for the faith they profess
are accounted Christians
the grace to reject whatever is contrary to the
name of Christ
and to strive after all that does it honour.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.
Amen.

FIRST READING

Amos 7:12-18

A reading from the prophet Amos.
Amaziah, the priest of Bethel, said to Amos, "Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple." "I was no prophet, neither did I belong to any of the brotherhoods of prophets," Amos replied to Amaziah. "I was a shepherd, and looked after sycamores; but it was the Lord who took me from herding the flock, and the Lord who said, 'Go, prophesy to my people Israel.'"

The word of the Lord.
Thanks be to God.

PSALM

Psalm 84 (85):9-14

Response:

Let us see, O Lord, your mercy, and give us
your saving help.

- I will hear what the Lord God has to say,
a voice that speaks of peace,
peace for his people.
His help is near for those who fear him
and his glory will dwell in our land. (R.)
- Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven. (R.)

- The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps. (R.)

SECOND READING

Ephesians 1:3-14

A reading from the letter of St Paul to the
Ephesians. (Shorter form between > <)

> Blessed be God the Father of our Lord Jesus
Christ,
who has blessed us with all the spiritual
blessings of heaven in Christ,
Before the world was made, he chose us, chose
us in Christ,
to be holy and spotless, and to live through love
in his presence,
determining that we should become his
adopted sons, through Jesus Christ
for his own kind purposes,
to make us praise the glory of his grace,
his free gift to us in the Beloved in whom,
through his blood, we gain our freedom, the
forgiveness of our sins.
Such is the richness of the grace
which he has showered on us
in all wisdom and insight.

He has let us know the mystery of his purpose,
the hidden plan he so kindly made in Christ from
the beginning
to act upon when the times had run their course
to the end:

that he would bring everything together under
Christ, as head,
everything in the heavens and everything on
earth. <

And it is in him that we were claimed as God's
own,
chosen from the beginning,
under the predetermined plan of the one who
guides all things
as he decides by his own will;
chosen to be,
for his greater glory,
the people who would put their hopes in Christ
before he came.

Now you too, in him,
have heard the message of the truth and the
good news of your salvation,
and have believed it;
and you too have been stamped with the seal of
the Holy Spirit of the Promise,
the pledge of our inheritance
which brings freedom for those whom God has
taken for his own, to make his glory praised.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Your words are spirit, Lord,
and they are life;
you have the message of eternal life. Alleluia!

GOSPEL

Mark 6:7-13

A reading from the holy Gospel according to
Mark.

Jesus summoned the Twelve and began to
send them out in pairs giving them authority
over the unclean spirits. And he instructed
them to take nothing for the journey except a
staff – no bread, no haversack, no coppers for
their purses. They were to wear sandals but,
he added, "Do not take a spare tunic." And he
said to them, "If you enter a house anywhere,
stay there until you leave the district. And if any
place does not welcome you and people refuse

to listen to you, as you walk away shake off the
dust from under your feet as a sign to them." So
they set off to preach repentance; and they cast
out many devils, and anointed many sick people
with oil and cured them.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;

through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the
dead
and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Look upon the offerings of the Church, O Lord,
as she makes her prayer to you,
and grant that, when consumed by those who
believe,

they may bring ever greater holiness.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and
my God.
Blessed are they who dwell in your house,
for ever singing your praise.

PRAYER AFTER COMMUNION

Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery,
its saving effects upon us may grow.
Through Christ our Lord.
Amen.

